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В	Introduction		The English word <i>revelation</i> word <i>apocalypse</i> , meaning to n							
D	Α		in contrast to <i>apocrypha</i> , which							
	Aaron		concealed. Divine revelation is							
E	Aaronic Priesthood		and principles of the gospel o							
G	Ab		man could not know of the th saved with any degree of salva							
н	Abaddon		ous revelation from God to H							
	Abarim		Ghost or by other means, sucl							
I.	Abba		tions, makes possible daily gu							
К	Abed-nego		leads the faithful soul to comp							
			celestial kingdom. The princip revelation is the principle of s							
L	Abel	<	of divine truth by communica							
N	Abiathar		consists not only of revelation							
	Abib		Lord's prophets but also a con							
0	Abigail		believers that the revelation to							
Q	Abihu		consists of individual guidanc for it and follows the prescribe							
	Abilene		and obedience to the gospel o							
R	Abimelech		is a revelator," said Joseph Sm							
S	Abinadab		the Holy Ghost without receiv							
	Abner		Without revelation, all would							
U	Abomination		confusion. In the Lord's Church the H							
V	Abomination of desolation		of the Twelve are prophets, se							
Y	Abraham		Church and to the world. In a							
	Abraham, covenant of		receive personal revelation for							
Z	Abraham's Bosom		to the laws of God for any per those higher in authority (see							
	Absalom		92).							
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velation

on is translated from a Greek make known or uncover. This is ch connotes covered or is one of the grandest concepts of Jesus Christ, for without it, hings of God and could not be vation in the eternities. Continu-His Saints, through the Holy ch as visions, dreams, or visitauidance along true paths and plete and eternal salvation in the iple of gaining knowledge by salvation. It is the making known cation with the heavens and n of the plan of salvation to the onfirmation in the hearts of the to the prophets is true. It also nce for every person who seeks bed course of faith, repentance, of Jesus Christ. "The Holy Ghost mith, and "no man can receive iving revelations" (HC 6:58). be guesswork, darkness, and

First Presidency and the Council eers, and revelators to the addition, every person may or his own benefit. It is contrary erson to receive revelation for e D&C 28:2–8; 100:11; 107:91–